

## PRE-APPLICATION FOR HOUSING

## **Quantico Court**

19050 Fuller Heights Road Triangle, VA 22172

Phone: (703) 221-4888 TDD: 800-437-1220

FOR OFFICE USE ONLY								
Date / Time Application Received:								
Received by (Initials):								

PLEASE NOTE AN	IY PRE-AI	PPLICA	TION NO	T FULLY	COMPLETED WILL	BE RETU	RNED TO APP	LICANT		
Preferred unit size:	□ 0 BR / 9	Studio	□ 1	BR	☐ 2BR	□ 3B	SR	□4BR		
		_			y spaces blank: write "1			_		
APPLICANT INFORM				_		mbers of th	ne applicant's ho	ousehold a	are requ	iired,
except those household mem		<b>do not c</b> ST NAME	ontend elig	ıble ımmı	gration status.  MIDDLE INIT	TAI.	DATE OF BIRTH	GEN	IDER 1	4 E
LASI NAME FIKSI NAME				,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,		DATE OF BIRTH		GENDER M F Decline to Disclose		
STREET				CITY			STATE	ZIP		
SOCIAL SECURITY NUMBER PREVIOUS / MAIDEN NAME			AME	MARITAL STATUS Se	Decline to Discl	ose	STUDENT STATUS			
					☐ Married ☐ Singl			d F/T	P/T	N/A
DAYTIME PHONE NUMBER			EVENING PH	ONE NUMBEI	R	EMAIL A	ADDRESS			
CO-APPLICANT INFO LAST NAME					MIDDLE INIT	TAI	DATE OF RIPTH	CEN	IDEP .	
LASI NAME	ST NAME FIRST NAME MIDDLE INITIAL DATE OF BIRT				DATE OF BIRTH	GENDER M F Decline to Disclose				
SOCIAL SECURITY NUMBER	IAL SECURITY NUMBER PREVIOUS / MAIDEN NAME MARITAL STATUS Separated Decline to Disc					Decline to Discle				
	☐ Married ☐ Single ☐ Divorced ☐ Widowed					P/T	N/A			
OTHER OCCUPANTS										
ist all other persons who wil	ll live in th			nborn chile	dren. <b>No person is to li</b>	ve with yo	u who is not list	ed.	T	
NAME (First, Middle,	Last)		ATE OF BIRTH	SOCIAI	SECURITY NUMBER	NUMBER GENDER RELATION				DENT
MANIE (First, Middle,	Lastj	L	JIXIII	SOCIAL	SECORITI NUMBER	M F	KELATIO.	1131111	YES	NO
						Decline M F				
						M F Decline				
						M F				
						Decline M F				
TOTAL DATE OF THE PARTY OF THE	OVER		TI VECTO		. CURRENT HOL	Decline				
HOUSEHOLD AND BA					1 - CURRENT HOU	JSING				
Your current housing sit □Standard				as.		]Mithout	or Soon to Bo Wi	ithout Ho	ısina	
☐ Standard ☐ Substandard ☐ Without or Soon to Be Without or Soon								O		
							□Yes			
							□Yes □No			
Are you displaced by government action or a Presidential Declared Disaster?  Declared Disaster?										
Do you have any pets other than a service animal: TYPE:										
							□Yes			
Are you a veteran?								□Yes	□No	)
SSN Disclosure/Exemp		-		-					٦ ⊏	7
1/31/2010, do not have	an SSN a	nd we	re receivi	ng HUD	rental assistance at	another	location	□Yes□	⊣NoL	JNA
prior to 1/31/2010?	14 th 2 ====	mont-?	Corre	201						
How did you hear abou			Source	æ.						
🖒 🖆 EQUAL HOUSING	OPPORTUN	IITY					Revised 7.31.2	23	Page 1	of 3

CRIMINAL HISTORY								
Are you or any members of your hou in any state?	□Yes	□No						
Have you or any member of your ho								
(If no please skip below section)	□Yes	□No						
Using the numbers below, indicate w	zhothor vou	or any members of your he	usahald hava baan	convictor	l of any			
crimes listed below:	viletilei you	of any members of your no	usenoiu nave been	convicted	1 Of ally			
Homicide / Murder								
2. Rape or Child Molesting	6. Assault / 7. Drug Tra	fficking / Use / Possession	11. Fraud 12. Prostitution					
3. Burglary / Robbery / Larceny		8. Child Abuse / Domestic Violence 13. Disorderly Conduction						
4. Threats or Harassment	9. Public Int	9. Public Intoxication / Drunk & Disorderly  14. Other (please expl						
5. Destruction of Property / Vandalism		ng Stolen Goods						
MEMBER NAME	CRIME(S) #		STATUS/DISPOSITION					
MEMBER NAME	CRIME(S) # STATUS/DISPOSITION							
Households in which the Head, Spouse or Co				□Yes	Пио			
If special unit requirements are needed please				165				
SPECIAL UNIT REQUIREMENT(S)								
All applicants in which a household member	has a disability	y may qualify for a Reasonable Acc	ommodation and they l	nave the rigl	nt to request			
such an accommodation.	1 111	11						
Do you or any members of your hou		<u>-</u>	. 13.6 1161		T.T. **			
-	Unit for Visio	•	ysical Modification to		Unit			
☐ A Mobility Impaired Unit	Unit for Hear	ring-Impaired	ny Other Accommoda	tion				
A Mobility Impaired Offit								
HOUSEHOLD INCOME								
List each source of income for all hou	ısehold men	nbers. Use gross amounts (b	efore deductions)					
Over the next 12 months, do you or does anyon	ne in your hous	sehold expect to receive income fro	om (check all that apply)	):				
☐ Employment		☐ Social Security	☐ Social Security (SS/SSI/SSDI etc.)					
☐ Self-Employment		☐ State Supplen						
☐ Military Pay		☐ Veteran's Ben	☐ Veteran's Benefits					
☐ Unemployment	•	nsion / Annuities						
☐ Worker's Compensation			Regular payments from Settlement					
		income nom nasc						
		☐ Other Retiren	nent Accounts					
☐ TANF / Public Assistance ☐ Student Financial Aid								
☐ Child Support ☐ Contribution from anyone outside of the householders.								
☐ Alimony			Lottery Winnings or I					
		☐ Any other inco	ome not listed					
	ı		Γ					
HOUSEHOLD MEMBER NAME		SOURCE	ANNUA	L/MONTHI	LY/WEEKLY			
			+					

				BERS Do y	ou or anyon	e in your hous	seholo	d have or expect to have any of
the following within the next 12 mon  Cash Checking Savings Certificate of Deposit Money market		Direct Express		Other Card 401K IRA Mutual Funds Other retireme		ent funds		Stocks Bonds Life Ins. (whole or universal ONLY) Real Estate Trusts Any other assets
HOUSEHOLD MEMBER NAME		NAME OF BANK				TYPE OF ACCOUNT		CURRENT BALANCE
RACE AND ETHN	IICITY for stat	istical pu	rposes only – th	is inform	ation will	not affect te	- enan	t selection.
Head of Household (only)	d of Household Ethnicity: Race:				ese se n no amese			
Additional state protected of federal, state or local public a it is our policy to ensure that Applicants for Section 8 or Refor Fair Housing and Equal treatment or employment in, requirements contained in the Preservation Management In SIGNATURE CLA I understand that managem information and answers to eligibility. I understand that in criminal penalties. I authorize my consent to ha necessary information included understand that my occupants.	asses may include creasistance. In complia this housing is open ural Development hor Opportunity, Washin, its federally assisted the Department of Honc, 261 Gorham Road, USE uent is relying on this the above questions providing false informative management veriding source names, and its incontingent on management on manage	eed, ancestry, nce with HUI to all eligible using may file agton, D.C. 2 programs and using and Url, South Portla is information are true and mation or making the information ddress, phoneeting managers.	lawful source of incomo some serial Rule, Equal Actindividuals and familiar any complaints of discount of the serial Rule. Quantico Court of activities. The person ban Development's regard, ME 04106 Office: 2 to prove my househor complete to the best of complete to the best of action contained in this enumbers, accounts in gement, resident select	ne, veterans or coess to House regardless rimination to to does not distinated below gulations important of the company of the	members of ting in HUD Prof actual or perhe US Departion in the US Department in	he armed forces, ograms, Regardle erceived sexual or ment of Housing a he basis of disabilignated to coordination 504 (24CFR, 1220)  ural Development to the release of my application. I sees of proving my nd other information and sees of the coordination of the release of my application. I	weightess of S rientati and Ur ility sta nate co part 8  at and/ the nec also ur veligibation re-	ap, familial status, or national origin., t, or height, and receipt of any type of exual Orientation or Gender Identity, on, gender identity, or marital status. ban Development, Assistant Secretary atus in the admission or access to, or ampliance with the nondiscrimination dated June 2, 1988. Stephanie Albert, for LIHTC Program. I certify that all cessary information to determine my inderstand that such action may result will provide all equired for expediting this process. I IHTC Program requirements
ALL Household M	embers 18 and	l Older M	IUST Sign					
HEAD OF HOUSEHOLD SIGN	NATURE					DATE		
SPOUSE OR CO-HEAD SIGNA	ATURE					DATE		
OTHER ADULT HOUSEHOLE	) MEMBER					DATE		
OTHER ADULT HOUSEHOLE	) MEMBER					DATE		
FOR OFFICE USE ON		<del></del>		eferences:	_			
☐ Working Fan ☐ Elderly ☐ Veteran ☐ Domestic Vi			Handicapped Homeless Agency Referral Existing Tenant		_	nent Declared ng Voucher As		



## Preservation Management Inc.

261 Gorham Road, South Portland, ME 04106

Phone: (207) 774-0501 - TDD: 800-437-1220 - Fax: (207) 879-0901 - Website: presmgmt.com

## **EMERGENCY CONTACT INFORMATION**

Date this form completed:							
Head of household:							
Phone # (if cell, please indica	te whose)						
Alternate phone # (please inc	licate if work, hon	ne, cell, etc.)					
<b>Emergency Contact Informa</b>	tion:						
I,	her	eby designate:					
Name:		Name:					
Address:		Address:					
Relationship:		Relationship:					
Daytime phone:		Daytime phone:					
Other phone #:	phone #: Other phone #:						
_	or children or pe	a medical or other emergency. Tets, arrange for recertification of en I cannot be reached.	_				
Tenant Signature	Date	Co-Tenant Signature	Date				
Please ren	nember to call the	office if this information changes.	. Thank you!				

The Fair Housing Act prohibits discrimination in the sale, rental or financing of housing on the basis of race, color, religion, sex, handicap, familial status, or national origin. Federal law also prohibits discrimination on the basis of age. Applicants for Section 8 or Rural Development housing may file any complaints of discrimination to the U S Department of Housing and Urban Development, Assistant Secretary for Fair Housing and Equal Opportunity, Washington, D.C. 20410.

Applewood Apartments does not discriminate on the basis of disability status in the admission or access to, or treatment or employment in, its federally assisted programs and activities. The person named below has been designated to coordinate compliance with the nondiscrimination requirements contained in the Department of Housing and Urban Development's regulations implementing Section 504 (24CFR, part 8 dated June 2, 1988. Geoff Green, Preservation Management Inc, 261 Gorham Road, South Portland, ME 04106 Office: 207.774.0501 TDD: 1.800.437.1220