	PRE-AI	PPLIC	CATI	ON FOR H	OU	<b>SIN</b>	G			
PRESERVATION MANAGEMENT	<b>Danforth on High</b> 81 Danforth Street Portland, ME 04102			<b>FOR OFFICE USE ONLY</b> Date / Time Application Received:						
Phon	e: (207) 899-02	-		7-1220		/	/	_:	AM/I	PM
							(Initials):			
PLEASE NOTE ANY PR					ILL BE					
	R / Studio			□ 2BR		□ 3B		$\exists 4BR$		
APPLICANT INFORMATIO	-	s. Do not	leave an	y spaces blank: writ	te "no:	ne" or "n	/a" where approp	oriate.		
LAST NAME	FIRST NAME			MIDDLE	INITIAI	L I	DATE OF BIRTH	GENI	DER M	1 F
								Decl	ine to Di	
STREET			CITY			5	STATE	ZIP		
SOCIAL SECURITY NUMBER	PREVIOUS / N	IAIDEN NA	ME	MARITAL STATUS	Sepa	arated 🗌	Decline to Disclos	se STUE	DENT STA	TUS
				$\square$ Married $\square$ S	-			F/T	P/T	N/A
DAYTIME PHONE NUMBER	EVI	ENING PHC	ONE NUMBE			EMAIL A		1		
CO-APPLICANT INFORMA	TION					I				
LAST NAME	FIRST NAME			MIDDLE	INITIAI	L I	DATE OF BIRTH		<sup>DER</sup> M ine to Di	
SOCIAL SECURITY NUMBER	PREVIOUS / N	IAIDEN NA	MARITAL STATUS Separated Decline to Disclo			Decline to Disclos		DENT STA		
				☐ Married ☐ Si	-			F/T	P/T	N/A
OTHER OCCUPANTS				·						
List all other persons <b>who will live</b> i			born chile	dren. No person is t	to live	with you	ı who is not listed	<u>l.</u>	CTUT	DENT
NAME (First, Middle, Last)		DATE OF BIRTH S		OCIAL SECURITY NUMBER		GENDER			YES	NO
					]	M F				
						Decline M F				
						Decline				
						M F Decline				
						MF				
						Decline				<u> </u>
HOUSEHOLD AND BACKO				I - CURRENT H	IOUS	SING				
Your current housing situatio			IS:							
	$\Box$ Substanda			• 1 • • • •	_		or Soon to Be With		0	
Conventional Public Housing	Lacking a		nttime res	aidence		Fleeing / J	Attempting to Fle	$\square$ Yes		
Do you currently have a vou		Agen	2	al Dealers 1 D'		,		$\Box$ Yes		
Are you displaced by govern					ster?			$\Box$ Yes		
Do you have any pets other								□Yes		
Is Head of Household, Spous	se or Co-Hea	id curre	ently em	ployed?				□Yes		
Are you a veteran?		Т						□Yes	ΠN	0
How did you hear about the	property?	Sourc	e:							

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Are you or any members of your household subject to a State lifetime sex offender registration in any state?					□Yes	□No
Have you or any member of your household been convicted of any crimes listed below? (If no please skip below section)					□Yes	□No
Using the numbers below, indicate who	ether you or any	members of your hou	usehold ha	ave been c	onvicted	d of any
crimes listed below:	5	5				5
	6. Assault / Fighting		11. Fraud			
	7. Drug Trafficking		12. Prostitution			
3. Burglary / Robbery / Larceny	8. Child Abuse / Do	mestic Violence	13. Disorderly Conduct			
	9. Public Intoxication	n / Drunk & Disorderly	14. Other (please explain):			
	10. Receiving Stolen	Goods				
MEMBER NAME	CRIME(S) #		STATUS/DISP(	FATUS/DISPOSITION		
MEMBER NAME	CRIME(S) #	STATUS/DISPOSITION				
Households in which the Head, Spouse or Co-H If special unit requirements are needed please ir		andicap, please indicate:			□Yes	□No
SPECIAL UNIT REQUIREMENT(S) Q		F				
All applicants in which a household member ha such an accommodation.			ommodation	and they ha	ve the rigl	ht to request
Do you or any members of your house		-				
1	nit for Vision-Impa		-	ification to a	• •	Unit
A Barrier Free Unit	nit for Hearing-Imp	paired 🛛 🗆 An	y Other Ac	commodati	on	
$\Box$ A Mobility Impaired Unit						
HOUSEHOLD INCOME						
List each source of income for all house		0				
Over the next 12 months, do you or does anyone	in your household e	xpect to receive income fro	m (check all	that apply):		
Employment	□ Social Security		-			
Self-Employment	□ State Supplem		ne			
Military Pay	Veteran's Ben					
	Pension / Ann					
Worker's Compensation		Regular payments from Settlement				
		□ Income from □				
		Other Retirem	ent Accour	nts		
		Ctudent Finan				
TANF / Public Assistance		Student Financial Aid     Santribution from anyone autoida of the boundhold				
Child Support		Contribution from anyone outside of the household				
Alimony		Income from Lottery Winnings or Inheritance				
		Income from Rental Property or Real Estate				
		Any other incomplete	ome not list	ea		
HOUSEHOLD MEMBER NAME		SOURCE		ANNITAL/	MONTHI	LY/WEEKLY
		JUDICE			.,	
	1			1		

#### ASSET INFORMATION FOR ALL HOUSEHOLD MEMBERS Do you or anyone in your household have or expect to have any of the following within the part 12 months? (places check all that apply):

the following within the next 12 months? (please check all that apply):								
	Cash		Direct Express		Other Card			Stocks
	Checking	Benefit card  401K				Bonds		
	Savings		(welfare/child support – NOT for		IRA			Life Ins. (whole or universal ONLY)
	Certificate of Deposit		FOODSTAMPS)		Mutual Funds			Real Estate
	Money market		Payroll card		Other retireme	nt funds		Trusts
								Any other assets
HOU	SEHOLD MEMBER NAME		NAME OF BA	NK		TYPE OF ACCOUNT		CURRENT BALANCE

### RACE AND ETHNICITY for statistical purposes only - this information will not affect tenant selection.

Head of Household	Ethnicity:	Race:	
(only)	□Hispanic or Latino	🗆 American Indian / Alaskan Native	□ Asian
	Not Hispanic or Latino	□ Black or African American	🗆 Asian Indian
	□ Decline to Disclose	□ White	□ Japanese
		□ Other	□ Chinese
		□ Native Hawaiian or Other Pacific Islander	□ Korean
		□ Native Hawaiian	🗆 Filipino
		□ Samoan	□ Vietnamese
		Guamanian/Chamorro	□ Other Asian
		□ Other Pacific Islander	□ Decline to Disclose

#### **Fair Housing Act**

The Fair Housing Act prohibits discrimination in the sale, rental or financing of housing on the basis of race, color, religion, sex, handicap, familial status, or national origin., Additional state protected classes may include creed, ancestry, lawful source of income, veterans or members of the armed forces, weight, or height, and receipt of any type of federal, state or local public assistance. In compliance with HUD's Final Rule, Equal Access to Housing in HUD Programs, Regardless of Sexual Orientation or Gender Identity, it is our policy to ensure that this housing is open to all eligible individuals and families regardless of actual or perceived sexual orientation, gender identity, or marital status. Applicants for Section 8 or Rural Development housing may file any complaints of discrimination to the US Department of Housing and Urban Development, Assistant Secretary for Fair Housing and Equal Opportunity, Washington, D.C. 20410. Danforth on High does not discriminate on the basis of disability status in the admission or access to, or treatment or employment in, its federally assisted programs and activities. The person named below has been designated to coordinate compliance with the nondiscrimination requirements contained in the Department of Housing and Urban Development's regulations implementing Section 504 (24CFR, part 8 dated June 2, 1988. Stephanie Albert, Preservation Management Inc, 261 Gorham Road, South Portland, ME 04106 Office: 207.774.0501 TDD: 1.800.437.1220

### SIGNATURE CLAUSE

I understand that management is relying on this information to prove my household's eligibility for HUD, Rural Development and/or LIHTC Program. I certify that all information and answers to the above questions are true and complete to the best of my knowledge. I consent to the release of the necessary information to determine my eligibility. I understand that providing false information or making false statements may be grounds for denial of my application. I also understand that such action may result in criminal penalties.

I authorize my consent to have management verify the information contained in this Pre-Application for purposes of proving my eligibility for occupancy. I will provide all necessary information including source names, address, phone numbers, accounts numbers where applicable and other information required for expediting this process. I understand that my occupancy is contingent on meeting management, resident selection criteria and HUD, Rural Development and/or LIHTC Program requirements

### ALL Household Members 18 and Older MUST Sign

HEAD OF HOUSEHOLD SIGNATURE	DATE
HEAD OF HOUSEHOLD SIGNATURE	DITE
SPOUSE OR CO-HEAD SIGNATURE	DATE
SFOUSE OR CO-MEAD SIGNATURE	DITTE
OTHER ADULT HOUSEHOLD MEMBER	DATE
OTHER ADULT HOUSEHOLD MEMBER	DATE
OTHER ADULT HOUSEHOLD MEMBER	DATE
OTHER ADULT HOUSEHOLD MEMBER	DATE

FOR OFFICE USE ONLY: Household qualifies for the following preferences: (please reference your resident selection plan)						
Working Family	Handicapped	□ Government Declared Disaster				
Elderly	□ Homeless	□ Receiving Voucher Assistance				
□ Veteran	Agency Referral	□ Other:				
Domestic Violence	□ Existing Tenant					



# **EMERGENCY CONTACT INFORMATION**

Date this form completed:		
Hand of household		
Phone # (if cell, please indicate whose) _		
Alternate phone # (please indicate if wor	k, home, cell, etc.)	
Emergency Contact Information:		
I,	hereby designate:	
Name:	Name:	
Address:	Address:	
Relationship:		
Daytime phone:		
Other phone #:	Other phone #:	

as the person(s) to be contacted in the case of a medical or other emergency. This person(s) would be able to remove perishables, care for children or pets, arrange for recertification of my income, or make other arrangements or decisions as are necessary when I cannot be reached.

**Tenant Signature** 

Date

Co-Tenant Signature

Date

Please remember to call the office if this information changes. Thank you!

The Fair Housing Act prohibits discrimination in the sale, rental or financing of housing on the basis of race, color, religion, sex, handicap, familial status, or national origin. Federal law also prohibits discrimination on the basis of age. Applicants for Section 8 or Rural Development housing may file any complaints of discrimination to the U S Department of Housing and Urban Development, Assistant Secretary for Fair Housing and Equal Opportunity, Washington, D.C. 20410.

Applewood Apartments does not discriminate on the basis of disability status in the admission or access to, or treatment or employment in, its federally assisted programs and activities. The person named below has been designated to coordinate compliance with the nondiscrimination requirements contained in the Department of Housing and Urban Development's regulations implementing Section 504 (24CFR, part 8 dated June 2, 1988. Geoff Green, Preservation Management Inc, 261 Gorham Road, South Portland, ME 04106 Office: 207.774.0501 TDD: 1.800.437.1220

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